Pd $10.00 TMM
Ck # 502
8/17/98

State of Washington
Application for a Water Right
Please follow the attached instructions to avoid unnecessary delays.

For Ecology Use
Fee Paid _____
Date _____

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name CHRISTOPHER LITTLEFIELD   Home Tel:(510) 530 - 6103

Mailing Address 2501 RAMPART ST.   Work Tel:(___)___ - _____

City OAKLAND   State CA Zip+4 94602 +____   FAX:(___)___ - _____

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION
☒ Same as above

Name_____   Home Tel:(___)___ - _____

Mailing Address_____   Work Tel:(___)___ - _____

City_____ State____ Zip+4_____ +____   FAX:(___)___ - _____

Relationship to applicant_____

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than _____10_____ (☒ gallons per minute or ☐ cubic feet per second) from a ☐ surface water source or ☒ ground water source (check only one) for the purpose(s) of IRRIGATION _____. **ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE.** (**See instructions.**) *NOTE: A tax parcel number or a plat number is not sufficient.* E½ SE¼ SE¼ SEC 1, T. 4 N., R 17 E.
Estimate a maximum annual quantity to be used in acre-feet per year: 7 ACRE-FEET

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From ___/___/___ to ___/___/___

Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:	A permit is desired for ___1___ well(s).
Number of diversions: _____	
Source flows into (name of body of water):	Size & depth of well(s): 6" @ 170'

LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner:

¼ of	¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
SE	SE	1	4	17 E	KLICKATAT	9		PLEASANT VALLEY RANCH

For Ecology Use	Date Received: AUGUST 17, 1998	Priority Date: AUGUST 17, 1998	
SEPA: Exempt/Not Exempt	FERC License # _____	Dept. Of Health # _____	
Date Accepted As Complete _____	By ____ Date Returned _____	By ____	WRIA: 31

ECY 040-1-14
Rev. 9/95 F   **APPLICATION**

Appl. No.: G4-32788

Section 5. GENERAL WATER SYSTEM INFORMATION

A. Name of system, if named: _____

B. Briefly describe your proposed water system. **(See instructions.)** A 3HP PUMP WILL BE USED TO PUMP WATER INTO 2 5,000 GALLON HOLDING TANKS. WATER WILL BE DISTRIBUTED VIA DRIP LINE TO 3 ACRES OF BERRIES, 3 ACRES VARIOUS FRUIT TREES, AND 1 ACRE MARKET GARDEN OF VARIOUS ANNUALS + PERENNIALS, AND DOMESTIC USE. SOIL WILL BE PROPERLY AMENDED TO INCREASE WATER HOLDING CAPACITY. EXTENSIVE MULCHING WILL BE DONE TO PREVENT EXCESSIVE EVAPORATION. DRIP LINE IRRIGATION WILL BE THE WATERING METHOD. IN ADDITION, THE FRUIT TREES WILL REQUIRE LESS WATER AS THEY MATURE

C. Do you already have any water rights or claims associated with this property or system?   ☐ YES ☑ NO
PROVIDE DOCUMENTATION.

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION
(Completed for all domestic/public supply uses.)

A. Number of "connections" requested: _____2_____ Type of connection _____HOME_____
                                                                      (Homes, Apartment, Recreational, etc.)
B. Are you within the area of an approved water system?   ☐ YES ☑ NO
If yes, explain why you are unable to connect to the system. *Note: Regional water systems are identified by your County Health Department.*

Complete C. and D. only if the proposed water system will have fifteen or more connections.

C. Do you have a current water system plan approved by the
Washington State Department of Health?   ☐ YES ☑ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

D. Do you have an approved conservation plan?   ☐ YES ☑ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION
(Complete for all irrigation and agriculture uses.)

A. Total number of acres to be irrigated: ___7___

B. List total number of acres for other specified agricultural uses: NONE

Use	Acres
Use_____	Acres_____
Use_____	Acres_____
Use_____	Acres_____

C. Total number of acres to be covered by this application: ___7 IRRIGATE OF 20 ACRE PARCEL

D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)
Add up the acreage in which you have a controlling interest, including only:
    ‡ Acreage irrigated under water rights acquired after December 8, 1977;
    ‡ Acreage proposed to be irrigated under this application;
    ‡ Acreage proposed to be irrigated under other pending application(s).

   1. Is the combined acreage greater than 2000 acres?   ☐ YES ☑ NO
   2. Do you have a controlling interest in a Family Farm Development Permit?   ☐ YES ☑ NO
            If yes, enter permit no:_____

E. Farm uses: NONE
Stockwater - Total # of animals _____ Animal type _____ (If dairy cattle, see below)
Dairy - # Milking _____ # Non-milking _____

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?   □ YES ☑ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site. FROM GOLDENDALE TAKE THE BICKELTON HWY EAST ABOUT 11 MILES TO OLD MOUNTAIN ROAD, TURN LEFT. FOLLOW OLD MOUNTAIN ROAD ABOUT 3½ MILES, PASS BADGER GULCH ROAD TO A POORLEY MARKED EASEMENT ON THE LEFT SIDE. TURN LEFT AT EASEMENT INTO THE PLEASENT VALLEY RANCH SUBDIVISION. FOLLOW THE EASEMENT TO THE RIGH ALL THE WAY BACK DOWN TOWARDS BADGER GULCH. THE TURN OUT ON THE HILL TOP DEVIDES LOTS 9+10. OUR LOT (9) IS TO THE LEFT OF THE TURN OUT.

Section 10. REQUIRED MAP

A.   Attach a map of the project. (**See instructions.**)

Section 11. PROPERTY OWNERSHIP

A.   Does the applicant own the land on which the water will be used?   ☑ YES □ NO
       If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

       _____

       _____

       _____

B.   Does the applicant own the land on which the water source is located?   ☑ YES □ NO
       If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

_____   ___8/3/98_____
Applicant (or authorized representative)   Date

_____Same_____   _____
Landowner for place of use (if same as applicant, write "same")   Date

APPLICATION

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ _____ *(date).*	

Ecology staff_____   Date_____

To receive this document in alternative format, contact Lisa Newman at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).

APPLICATION